

DIVINE LITURGY FROM THE DIDACHE FOR CONGREGATIONS

If a priest is celebrating alone, he may adapt the text where necessary.

Priest: *(signing)* In the Name of the Father, and of the Son and of the Holy Spirit.

All: Amen.

Priest: Let us be faithful to the Lord's command in prayer.

All: Our Father in heaven, may your name be sanctified. Your Kingdom come. Your will be done, as in heaven, so on earth. Give us the bread of our need this day. Forgive us our offences, as we have forgiven those who have offended us. And do not permit us to be brought into trial, but deliver us from the evil one. For yours is the Kingdom, the power, and the glory forever and ever. Amen.

Priest: Let us give attention to the Cup of the Lord Yeshua Messiah. *(Holding the cup above his head, the priest says)*

We thank you, our Father, for the holy vine of David your servant, which you made known to us through Yeshua your Servant; to you be the glory for ever and ever.

All: Amen.

Priest: *(After placing the cup back on the altar, he raises the bread and says)*

Let us give attention to the Body of our Lord Yeshua.

We thank you, our Father, for the life and knowledge which you made known to us through Yeshua your Servant; to you be the glory for ever and ever.

All: Amen.

Priest *(After placing the bread back on the platter, he gently breaks the bread in two pieces and says)*

Even as this broken bread was scattered over the hills, and was gathered together and became one *(priest holds the broken pieces together)*, so let your Holy Assembly be gathered together from the ends of the earth into your Kingdom; for yours is the glory and the power through Yeshua the Messiah for ever and ever.

All: Amen.

(The priest receives the bread, followed by the wine. Then, the congregation solemnly assembles, standing in line, approaches the priest to receive the Body and Blood. The priest offers the Body to the individual on the tongue, saying "The Body of Messiah," to which the individual responds, "Amen." In a similar manner, the priest offers the Wine, saying "The Blood of Messiah," to which the individual responds, "Amen." The individual makes the sign of the Cross and takes their seat and contemplates the Sacrifice of Yeshua.)

(After the congregation has received the Body and Blood, the priest covers the chalice and platter and any remaining bread and wine.)

Priest: Please stand in prayer. We thank you, holy and heavenly Father, for your Holy Name which you caused to tabernacle in our hearts, and for the knowledge and faith and immortality, which you made known to us through your servant Yeshua; to you be the glory for ever and ever.

All: Amen.

Priest: You, Master Almighty, created all things for your name's sake; you gave food and drink to men for enjoyment, that they might give thanks to you; but to us you freely give spiritual food and drink and life eternal through your Servant. Before all things we thank you and acknowledge you as the Almighty; to you be the glory for ever and ever.

All: Amen.

Priest: Remember, Yahweh, your Assembly, to deliver it from all evil and to perfect it in your love, and gather it from the four winds, sanctified for your Kingdom which you have prepared for it; for yours is the power and the glory for ever and ever.

All: Amen.

Priest: Let grace come, and let this world pass away. Hosanna to the God of David! If any one is holy, let him come; if any one is not so, let him repent. Maranatha. Amen.

All: Come Lord Yeshua, Amen.

Priest: Glory be to the Father, and to the Son, and to the Holy Spirit.

All: As it was in the beginning, is now and ever shall be. Amen.

Priest: Qurbana is concluded. May Yahweh bless you and keep you.

All: Amen.

(The congregation quietly leaves the place of worship.)